


**Ridge Point High School FFA Chapter  
2020-2021 Booster Club Scholarship Application  
Evaluation Summary of Applicants by Weighted Score**

**Applicant's Legal Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

	<b>Total Possible Points</b>	<b>Points Received</b>
1. At least 2 Semesters of RPHS FFA Participation (2.5 points per semester; 5 points per yr. maximum)	16	_____
2. Supervised Experience Program in Production Agriculture For RPHS Show (5 points per year; not based on Number of Projects)	24	_____
3. Parent/ Guardian Must volunteer in RPHS FFA Booster Club Activities 2 points per year 1 point for Minimum 4 Volunteer hours/ yr. 1 point for paid Booster Club membership (must have 2 consecutive years)	8	_____
4. FFA Recognition while enrolled in RPHS FFA (1 point per recognition; Maximum 15 points)	15	_____
5. LDE/CDE/Shooting Team/Animal Project/Public Speaking Participation (2 points per year; Maximum 8 points)	8	_____
6. FFA Activities while enrolled in RPHS FFA (1 point per activity; maximum of 10 points)	10	_____
7. Participation in RPHS FFA Progress Show (1 point per year – Minimum 4 hours/yr.)	4	_____
8. Essay "How have you benefited from your experience in RPHS FFA" (No less than ¾ page or more than 1 page typed, 12pt. font, single spaced). Essay may also be presented via a speech to the Scholarship Committee.	15	_____
<b>Total Possible Score 100</b>	<b>100</b>	

Committee rolls to validate the following additional information:  
Scholarship Chair - Booster Club Dues and Attendance from  
Secretary - Parent and Student Volunteer hours from Progress Show Chair  
Ag Teacher - Degree List

## RPHS FFA Booster Club Scholarship Application

1. Applicant's Legal Name: \_\_\_\_\_

2. Current Grade: \_\_\_\_\_

2. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

3. Home Address: \_\_\_\_\_  
Street, City, State, Zip

4. Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
(xxx)xxx-xxxx (xxx)xxx-xxxx

5. E-mail Address: \_\_\_\_\_

6. Name of Parents or Guardian: \_\_\_\_\_

7. Email of Parents/ Guardian: \_\_\_\_\_

8. College you plan to attend (if known) \_\_\_\_\_

9. Course of Interest: \_\_\_\_\_

## RPHS FFA Booster Club Application

The RPHS FFA Booster Club awards at least four (4) scholarships for the current school year based on total point total. Scholarship totals are as follows: One (1) \$1,000, One (1) \$500, and Two (2) \$250.

**To qualify for this scholarship Applicant must be:**

- ✓ Senior or Junior
- ✓ RPHS FFA Chapter member for four (4) semesters.
- ✓ Hold Greenhand & Chapter Degree.
- ✓ Complete all necessary application forms & requirements.

While parent are not required to be a paid member of the RPHS FFA Booster Club, being a paid member does provide for additional points in the application.

Deadline for paid dues is April 15, 2022 for academic year 2021-22.

**Application:**

- Application must be completed and turned in to your Ag Teacher by April 15, 2021.
- Place application in a sealed envelope marked "RPHS FFA Booster Club Scholarship".

**Payment of Scholarship Funds:**

The scholarship funds will be paid directly to recipient and it is the recipient's responsibility to furnish the correct name, address and contact person where the funds shall be sent. If the information is not given to the Booster Club by April 30th, the recipient could forfeit the scholarship funds.

### RPHS FFA Booster Club Scholarship Agreement

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I HEREBY AGREE TO THE FOLLOWING LISTED TERMS. IF I DO NOT FULFILL THIS AGREEMENT, I WILL JEOPARDIZE THIS SCHOLARSHIP.

1. I will attend the RPHS FFA End of Year Banquet and Awards Ceremony in official FFA dress.
2. I understand that if any portion of this application does not adhere, or if I do not adhere to the established rules of the application, the applicant may be disqualified from consideration and selection for a RPHS FFA Booster Club scholarship, as determined by the Booster Club Scholarship Committee.

Signed:

\_\_\_\_\_

*Scholarship Applicant*

Witness:

\_\_\_\_\_

*Parent or Guardian*

Witness:

\_\_\_\_\_

*Agricultural Science Teacher*

Date:

\_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Date: \_\_\_\_\_

1. Semester participation in RPHS FFA, at least 2 semesters required. List class taken by semester. Only fill in cell if a class was taken, otherwise leave blank:

	Fall		Spring	
Freshman				
Sophomore				
Junior				
Senior				
Additional				

***For Official use only:***  
 (2 points per semester- 4 points max per yr. maximum; Max score 16 points) **Score:** \_\_\_\_\_

2. Summary of Supervised Experience Program in Production Agriculture: (List animal, show, & placement. Leave cells blank if no additional animals)

Year	Animal	Show	Placement
First			
Second			
Third			
Fourth			

***For Official use only:***  
 (6 points per year - not based on placing, Max score 24 points) **Score:** \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Date: \_\_\_\_\_

**3. Parent/Guardian Volunteer time in RPHS FFA Booster Club Activities: (2 points per year. 1 point for volunteering a min. of 4 hours per year & attending monthly meetings. 1 point for payment of Booster Club dues). Check for each corresponding with student year:**

	Volunteer		Dues Paid (Amount and Date)
	Activity and/or committee	Estimated hrs	
Freshman			
Sophomore			
Junior			
Senior			
Additional			

**For Official use only:**

(2 points per year. 1 point for Minimum 4 hours/ yr. as a Volunteer and 1 point as paid Booster Club membership. Max 8 points)

Score: \_\_\_\_\_

**4. List FFA Recognitions received while enrolled in RPHS FFA: (examples: Local, District, Area or State Positions held, any degree such as Greenhand, Chapter Degree, Lonestar, Proficiency awards, officer titles held, any and all other recognitions and awards received in FFA that you deem reasonable - to be approved by the scholarship committee upon their review).**

Year	Recognitions Received in FFA	
First		
Second		
Third		
Fourth		

**For Official use only:**

(1 points per recognition, Max score 15 points)

Score: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Date: \_\_\_\_\_

**5. List Leadership Development Events & Career Development Events & Placement: (Quiz Team, Radio Broadcasting, Vet Med, Creed Speaking, Chapter Conducting, Livestock Judging, Poultry Judging, etc.)**

Year	Activity	Placing	LDE/CDE Team	Placing
First				
Second				
Third				
Fourth				

<p><b><u>For Official use only:</u></b> (2 points per year. Max 8 points)</p>	<p><b>Score:</b> _____</p>
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**6. List a d d i t i o n a l FFA Activities while enrolled in RPHS FFA: Including tour guides, HLS&R, Harris County Fair, Harris County Expo, FFA dance, State Convention, Greenhand Social, Program Sales, Chapter Camp, FFA Homecoming Float, Food Drive/other charitable events through FFA. You may use an additional sheet if needed.**

Year	Event	Role
First		
Second		
Third		
Fourth		

<p><b><u>For Official use only:</u></b> (1 points per activity, Max score 10 points)</p>	<p><b>Score:</b> _____</p>
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Applicant's Name: \_\_\_\_\_

Date: \_\_\_\_\_

**7. Participation in the RPHS FFA Booster Club Progress Show: minimum 4 hours per year, one point per year.**

	Participate in Progress Show (Y)
Freshman	
Sophomore	
Junior	
Senior	

<b><u>For Official use only:</u></b> (1 point per year. Max 4 points)	Score: _____
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**8. Attach an essay on "How RPHS FFA has benefited me ..."  
Essay should be no less than ¾ page and no more than 1 page typed, 12pt. font, single spaced.**

<b><u>For Official use only:</u></b> (Max score 15 points)	Score: _____
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Certification:

I hereby certify that the statements contained in this application are true, accurate and complete. If selected to receive a RPHS FFA Booster Club Scholarship, I understand that I will be expected to utilize the funds toward an FFA program or competition (animal purchase, feed, competition enrollment fees, dues, etc ) or to enroll in any college, university or trade school, no later than the spring semester of the year following my high school graduation.

I also certify that I have filled out this application to my best ability and that the application is true and accurate.

\_\_\_\_\_

Signature of Applicant

\_\_\_\_\_

Date